

## PROFORMA

- 1. Name** : UPENDRA BHUJABAL
- 2. Designation** : READER IN GEOGRAPHY
- 3. Date of Birth** : 15.01.1953
- 4. Educational Qualifications** :

Sl. No.	Qualification	Year of Passing	Subjects (PG Onwards)	Division	Name of the University
1.	B.A	1973	Geography (Hons)	1 <sup>st</sup>	Sambalpur
2.	M.A	1975	Geography	2 <sup>nd</sup>	Utkal University
3.	M.Phil	1986	Geography	Awarded	Utkal University
4.	Ph.D	-	-	-	-
5.	D.Lit	-	-	-	-

### 5. List of Publications

#### A. Papers Published in National & International Journals

Sl. No	Title	Name of the Journals with Full Address	Number	Volume	Month & Year of Publication	Page No From - To	National/ International
1.	“Drought in Kalahandi: Causes and step for its Mitigation”	KALA JHARANA	-	-	2002	57-65	Local
2.	Potentiality of EGA in developing the wastelands of Kalahandi	Natural Resource Management and Sustainable development.	-	-	2007	94-100	National

#### B. Number of Books Published

Sl. No	Title	Year of Publication	Name & Address of Publisher	Text Book/ Reference Book

**6. National /International Seminar/Conference/Symposium/Workshop Attended**

Sl. No	Year	Type Seminar/ Workshop/ Conference/ Symposium	Name of the Conference/ Seminar/Workshop/ Symposium	Sponsoring Agency With Address	Place	Title of the paper presented/ Subject of the Seminar
1.	1993	Seminar	National Association of Geographers of India.	UGC	Utkal University,	“Economic Liberalization Station Vrs. Rationalization,”
2.	2002	Workshop	“Fiscal & Governance Reforms”	Govt. of Orissa	Bhabanipatna	“Strategy of poverty reduction in Kalahandi”
3.	2003	Seminar	“Environmental Challenges and Sustainable Development	OSMANIA UNIVERSITY	Hyderabad	“Environmental Degradation and its impact assessment in Kalahandi”.
4.	2003	Conference	“Autonomy to Colleges”	UGC	Hyderabad	Participation
5.	2005	Seminar	“Natural Resource Management and Sustainable Development”	UGC	Cuttack	“Potentiality of NREGA in Developing the Wasteland of Kalahandi”
6.	2006	7 days	Master Trainer	CHSE, Orissa	Bhubaneswar	Orientation Programme

**7. Research Project Completed**

Sl. No	Title	Sponsoring Agency with Address	Duration From – To	Amount of Grant
1	Nil	-	-	-

**8. Ongoing Research Projects:**

Sl. No	Title	Sponsoring Agency with Address	Date from which undertaken	Amount of Grant
1	Nil	-	-	-

**9. Whether awarded Ph.D/D.Lit :**

Sl. No	Title of the Thesis	Name and Address of the guide	Year of Award
1.	Nil	-	-

**10. Research Guidance :****A. D.Lit**

<b>Sl. No.</b>	<b>Name of the Scholars</b>	<b>Regd. No. &amp; Date</b>	<b>Title</b>	<b>Year of Award</b>
Nil	-	-	-	-

**B. Ph.D.**

<b>Sl. No.</b>	<b>Name of the Scholars</b>	<b>Regd. No. &amp; Date</b>	<b>Title</b>	<b>Year of Award</b>
1.	Nil	-	-	-

**C. M.Phil**

<b>Sl. No.</b>	<b>Name of the Scholars</b>	<b>Regd. No. &amp; Date</b>	<b>Title</b>	<b>Year of Award</b>
1.	Nil	-	-	-

**Signature**